

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

UNOFFICIAL COPY



1626429014

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 1626429014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 10:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #: 0000896298348 "KINAS" Lender ID: 617773/1696308074 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by KENNETH D KINAS AND VERONICA E KINAS, HUSBAND AND WIFE, originally to T & H MORTGAGE INC, D/B/A RE*QUEST MORTGAGE TEAM 2000, in the County of Cook, and the State of Illinois, Dated: 05/14/2004 Recorded: 05/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414108132, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1B-7919 IN TINLEY WEST CONDOMINIUM NO. 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN BREMENTOWNE SOUTH, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26356937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

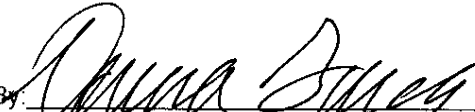
Assessor's/Tax ID No. 27-25-104-024-1002

Property Address: 7919 PAXTON AVE #1B, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On August 11th, 2016

By: 
DONNA BURCH, Assistant Vice-President

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C 7
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INT 9/1

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11th day of August, 2016, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2017 #25781



Prepared By:

Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462