

UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301



Doc#: 1626429037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 11:03 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Chris D. Wight

Linda J. Wight

1120 Park Ave., River Forest, IL 60305

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date March 27, 2008 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0810054008, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: The South 1/2 of Lot 7 and all of Lot 8 in Henry E. Graves Subdivision of Block 9 in Snow and Dickinson's Addition to River Forest, a Subdivision of the West 1/2 of the South west 1/4 of Section 1, and the East 17 acres of the Southeast 1/4 of Section 2, Township 39 North, Range 12 East of the Third Principal Meridian, (except part conveyed to the Chicago and Wisconsin Railroad Company) in Cook County, Illinois.

Modification/Amendment of Mortgage(s):

Document No(s) N/A Dated N/A

Assignment of Rents:

Document No(s) N/A Dated N/A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-302-018-0000

Witness hands and seals, June 20, 2016

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 20, 2016 by Claude E. L'Heureux, Senior Vice President and Kris Bahl, Assistant Vice President as for the uses and purposes therein set forth.

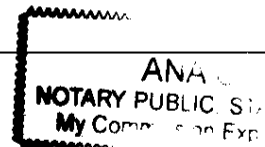
Claude E. L'Heureux, Senior Vice President

Kris Bahl, Assistant Vice President

Ana C. Cruz, Notary Public

Please mail recorded document to:

Community Bank of Oak Park
River Forest
1001 Lake Street
Oak Park, IL 60301



Handwritten notes on the right margin: P, S, M, SC, E, INT, with numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.