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Doc#: 1626429105 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 03:53 PM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Yashodhara Gajjar
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1452914094 CHANG

Lender Id : 21J

SATISFACTION

As of August 11, 2016

KNOWN ALL MEN BY THESE PRESENTS that BANK OF HOPE F/K/A BBCN BANK is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NICOLE M CHANG AKA NICOLE CHANG; DONG YUP CHANG; SON CHANG AKA SON HUI CHANG JOINT TENANTS

Original Mortgagee: FOSTER BANK

Principal sum of \$200,000.00

Dated: 11/12/2009 and Recorded 12/04/2009 as Document No. 0933826155 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : .

Property Address : 1211 S, PRAIRIE AVE #1502 CHICAGO, IL 60605
TAX ID NO. 17-22-110-125-0000 / 17-22-110-122-0000

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF HOPE F/K/A BNCN BANK, 1 CORPORATE DRIVE, SUITE
360, LAKE ZURICH, IL 60047

By : *Keith Gerhard*
KEITH GERHARDT VICE PRESIDENT

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 8-11-16, before me, PAMELA A ADDISON, a Notary Public in and for the County of Lake, State of Illinois, personally appeared KEITH GERHARDT VICE PRESIDENT OF BANK OF HOPE F/K/A BNCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Pamela A Addison
PAMELA A ADDISON
Notary Expires : 12/30/2018



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STREET ADDRESS: 1211 S PRAIRIE AVE #1502
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-22-110-122-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1502, GU-59 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1, IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-63, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0809922000. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.