### **UNOFFICIAL COPY**



Doc#: 1626434039 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/20/2016 10:30 AM Pg: 1 of 3

State of Illinois

**Space Above This Line For Recording Data** 

This instrument was prepared b. Cindy Hoppe, Ridgestone Bank - 13925 W. North Avenue, Brookfield, WI 53005

When recorded return to:

Ridgestone Bank

(၀ခ<sup>ု</sup>၊ Cperations-Attn: Cindy Hoppe

13925 W North Avenue, Brookfield, WI 53005

### RELEASE OF MORTGAGE

Ridgestone Bank	, which is organize	ರ and existing und	ler the laws of	the State of
Wisconsin and h	older of that certain Mortga	ge made and exec	uted by Mortgagor,	117 Andrew Lane
LLC as Mortgagee on	05/15/2014 certifies that th	e Mortgage has be	en fully paid, satisf	ied or otherwise
discharged. The Mort	gage was recorded on <u>05/22</u>	/2014 in the <u>Rec</u>	order of Deeds for	Cook County,
Illinois and is indexed	as <u>Document # 1414242148</u>	the Mortgage hav	ving been complied	with, the
undersigned releases	he Mortgage and all of its ri	ght, title and inter	est in the Property	located at:
117 Andrew Lane, Sch	aumburg, IL 60193		/	

PIN NO: 07-21-413-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S YES P 3 S NO M YES SC YES E NO INT S.

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# **UNOFFICIAL COPY**

LENDER: Ridgestone Bank
Chris Dickens, Vice President
ACKNOWLEDGMF%T
(Lender Acknowledgment) STATE OF WISCONSIN COUNTY OF WAUKESHA SS.
This instrument was acknowledged before me this 15 <sup>th</sup> day of August, 2016 by
Chris Dickens, VP (Titles)
Of Ridgestone Bank (Name of Business or Entity
a (n) <u>Corporation</u> on behalf of the business or entity.
My Commission expires: 01/26/2020
(Seal)  (Seal)  (Seal)  (Seal)  (Notary Public) Nikki K. Muszytowski  MIKKI K.  MUSZYTOWSKI
WISCONSING
NIKKI K. MUSZYTOWSKI A MISCONSTANCE OF WISCONSTANCE OF WISCONS

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## **UNOFFICIAL COPY**

#### **Legal Description**

LOT 20097 IN WEATHERSFIELD UNIT 20 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22154949, AMENDED BY A LETTER OF CORRECTION RECORDED JULY 10, 1973 AS COCUMENT NUMBER 22392696, IN COOK COUNTY, ILLINOIS.

Commonly known as: 117 Andrew Lane, Schaumburg, IL 60193

PIN: 07-21-413-508

s: 117.

Or Cook County Clark's Office