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Doc#: 1626557047 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 09:42 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511332632

Prepared by: Rhonda Sanders 62100073-3651117

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0021032905, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank NA, its successors and assigns, executed by Thomas F. O'Brien Jr. and Amy L. O'Brien, being dated the 9 day of September, 2016, in an amount not to exceed \$218,000.00 and recorded in Official Record Volume n/a, Page n/a, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

RD: 9/19/2016 INSTRUMENT NO. 1626315002

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of July, 2016.

By: Michael S. Samuel
Michael Samuels, Vice President

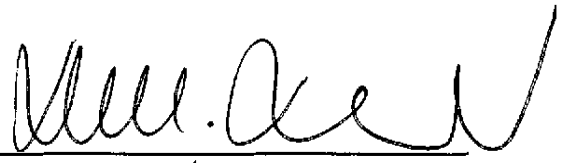
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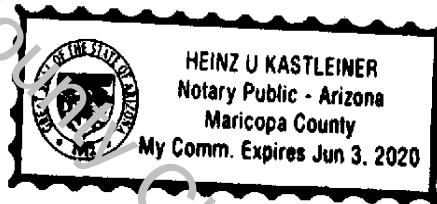
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of July, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 03 2020

My Commission Expires: _____


Notary Public Heinz U. Kastleiner



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 07-17-208-010-0000

To ALO

Land Situated in the Village of ~~Carol Stream~~ *Hoffman Estates* in the County of Cook in the State of IL

LOT 10 IN BLOCK 4 IN HOFFMAN HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 16, AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693784, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 1235 John Dr , Hoffman Estates, IL 60109

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