UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1626557114 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/21/2016 10:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from RAYMUNDO QUINONES AND MARIA RODRIGUEZ AND CARLOS HERRERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 10/27/2000 and recorded on 11/14/2000, in Book N/A, at Page N/A, And/or Document 0000891170 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 06-07-402-099-0000

Property Address: 202 KENNETH CIRCLE ELGIN, IL 69120

Witness the due execution hereof by the owner and holder of said mor gage on 09/19/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/6/4'5 O/5/ On 09/19/2016, before me appeared Demeatress L. Randle, to me personally known, who did any that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1939051687

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN: 100058900000149856

MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 1939051687

EXHIBIT A

PARCEL 1: UNIT 602 IN LOT 8 IN KENNINGTON SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: FASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AC SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25442191 AND AC AMENDED FROM TIME TO TIME.

POR 3 AMENL

COOK COUNTY CLORES OFFICE