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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Doc#. 1626557132 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/21/2016 10:56 AM Pg: 1 of 3

Loan #: 0408774958

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NANCY TOW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/18/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1134204128</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-16-421-031-0000

Property is commonly known as: 4842 W WARNER AYE. CHICAGO, IL 60641-0000.

Dated this 19th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396044738 -@ MIN 100966231111040052 MERS PHONE 1-888-679-6377 DOCR T15160 2716 [C-2] ERCNIL1

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Loan #: 0408774958

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2016, by Lauren Zook as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396044738 -@ MIN 1009662311110 00052 MERS PHONE 1-888-679-6377 DOCR T1616092716 [C-2] ERCNIL1





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Exhibit A

TION '6

LOT 17 IN THE E.C. DICKENSON SUBDIVISION (F THAT PART LYING EAST OF MILWAUKEE AVENUE AND SOUTH OF WEST BERTEAU AVENUE OF THE <M365.82 FEST OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, LONGE 13 EAST OF THE THIRD PRINCIPAL F. f OP MGE 13.

MERIDIAN, IN COOK COUNTY, ILLINOIS.