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Doc#: 1626508032 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 09:49 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0031244775

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LEO BROWN AND RENAY L BROWN** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 09/22/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0327331091**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-08-302-033-0000

Property is commonly known as: 745 MORRIS AVENUE, HILLSIDE, IL 60162-0000.

Dated this 19th day of September in the year 2016

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.

Susan McDuff

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396044053 -@ DOCR T1616090917 [C-2] ERCNIL1



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Loan #: 0031244775

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

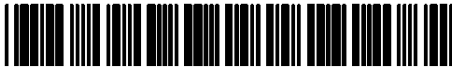

ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396044053 -@ DOCR T161609091 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

LOT 526 AND THE NORTH 10 FEET OF LOT 527 IN J.W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COOK COUNTY, ILLINOIS.