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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1626508033 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/21/2016 09:49 AM Pg: 1 of 2

Loan #: 0297634743

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHARLES A DEUTCH AND REBECCA DEUTCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ALS SUCCESSORS AND ASSIGNS bearing the date 03/07/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1307754016.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 53 IN BUFFALO GROVE UNIT NO. (), BLING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-05-211-024-0000

Property is commonly known as: 610 MAPLE DRIVE, BUT FALO GROVE, IL 60089-0000.

Dated this 19th day of September in the year 2016

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS The Cla

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396044365 -@ MIN 100070300008699842 MERS PHONE 1-888-679-6377 DOCR T16100/1 517 [C-1] ERCNIL1

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Loan #: 0297634743

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2016, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396044365 -@ MIN 1000703000086,19842 MERS PHONE 1-888-679-6377 DOCR T1616091517 [C-1] ERCNIL1



