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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1626518068 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 01:38 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #:7140057709 "AIRHART" Lender ID:4023 Cook, Illinois PIF: 09/08/2016
MIN #: 100314000007582595 S.S.V.: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEVEN AIRHART, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AMERICAN HOME MORTGAGE ACCEPTANCE, INC), ITS SUCCESSORS AND/OR ASS'NS, in the County of Cook, and the State of Illinois, Dated: 02/28/2005 Recorded: 03/14/2005 as Instrument No.: 0307233151, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-444-024-1031, 17-09-444-024-1181
Property Address: 212 W WASHINGTON STREET 904, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 9-14-2014

By: 
Jennifer Price, Assistant Secretary



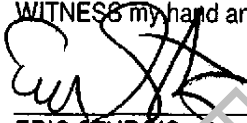
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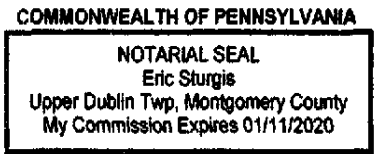
STATE OF Pennsylvania
COUNTY OF Montgomery

On 9-14-2014, before me, ERIC STURGIS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Jennifer Price, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ERIC STURGIS
Notary Expires: 01/11/2020 #1295560



(This area for notarial seal)

Prepared By:
I) Ami Kiran Mehta, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-746-2936

Property of Cook County Clerk's Office

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EXHIBIT "A"**PARCEL 1:**

UNIT 904 AND P3-25 IN CITY CENTER CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4 AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 5 AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT NUMBER 4864413

PARCEL B:

LOT 6 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL C:

SUB LOTS 1 AND 2 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL D:

SUB LOT 3 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.68 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.66 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING.

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09109980 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 99530391.