UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage, Inc. **EVELYN TRUJILLO** 1 Corporate Drive, Suite 360 Lake Zurich IL 60047

Doc#. 1626519061 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/21/2016 09:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich IL 60047

Loan Number: 1437914169 MIN: 1007191-0000625075-1 MERS Phone #: 888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARITA SOTO, MAZPIED WOMAN.

Original Instrument No: 1536333005

Date of Note: <u>12/14/2015</u> Original Recording Date: 12/29/2015

Legal Description: Please see attached.

County: Cook County, State of IL PIN #: 28-23-126-003-0000

Property Address: 16124 HAMLIN AVE, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2016. Corts Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: Bettina Honold Title: Assistant Secretary

State of IL County of Lake \int

This instrument was acknowledged before me on 09/13/2016 by Bettina Honold, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Commission Expires

Notary Public: Kelly B Brand My Commission Expires:

12/30/2018

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LEGAL DESCRIPTION

Order No.: 15WSA278035NA

For APN/Parcel ID(s): 28-23-126-003-0000

LOT 3 IN BLOCK 11, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN OP COOK COUNTY CLERK'S OFFICE BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.