UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1626519033 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/21/2016 09:18 AM Pg: 1 of 3

Loan #: 0384934303

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES T ELLIOTT IV AND SUSAN STERN to WELLS FARGO BANK, N.A. Is aring the date 12/17/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1436057395.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 05-17-104-009-0000

Property is commonly known as: 177 SCOTT AVE, WJ NNETKA, IL 60093-0000.

Dated this 19th day of September in the year 2016 WELLS FARGO BANK, N.A.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

WFHRC 396027545 -@ DOCR T1416091417 [C-2] ERCNIL1



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Loan #: 0384934303

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2016, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T141609141? [C-2] ERCNIL1

County Clarks Office

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Exhibit A



LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE WESTERLY 140 FEET THEREOF) AND LOT 9 (EXCEPT THAT PART LYING SOUTHERLY OF THE NORTHERLY LINE OF LOT 6 EXTENDED TO EASTERLY LINE OF LOT 9) ALL IN AVONDALE BLOCK IN JARED GAGE'S SUBDIVISION IN THE NORTH AST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE SOUTHEAST 14 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 LORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCK 1 IN GEORGE 3 AND ROBERT SCOTT'S SUBDIVISION, LYING WEST OF SHERIDAN ROAD AND SOUTHERLY AND NORTHERLY LINE OF LOT 5 IN AVONDALE BLOCK. EXTENDED EASTERLY TO THE WEST LINE OF SCOTT AVENUE AS NOW LAID OUT. SAID SUBDIVISION BEING IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF C/C/T/S OFFICE THE SOUTHWEST 1/4 OF SECTION B, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS