

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1626519174 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 10:42 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT A. OCHS AND CORALIA OCHS** to **HOME SAVINGS OF AMERICA, FSB**, dated **07/20/1995** and recorded on **07/23/1995**, in Book N/A, at Page N/A, and/or Document **95492205** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

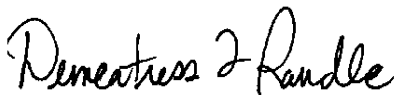
THE SOUTH FIFTY (50) FEET OF THE NORTH ONE HUNDRED TEN (110) FEET OF LOT TWELVE (12), AND THE SOUTH FIFTY (50) FEET OF THE NORTH ONE HUNDRED TEN (110) FEET OF THE WEST TEN (10) FEET OF LOT THIRTEEN (13) IN BLOCK FOUR (4) IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK TEN (10) OF NORRIE PARK, A SUBDIVISION OF SECTION TWENTY (20), TOWNSHIP FORTY-ONE (41) NORTH RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE SOUTHEAST QUARTER (SE1/2) OF SECTION TWENTY (20), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH HALF (N1/2) OR THE SOUTH WEST QUARTER (SW1/2) OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1919, AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **09-20-405-016-0000**

Property Address: **A9 1291 SOUTH CENTER STREET DES PLAINES, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 09/19/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB



Demeatress L. Randle
Vice President

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State of LA }
Parish of Ouachita }

On **09/19/2016** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 293508593

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office