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Doc#: 1626519110 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 09:58 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Selene Finance LP
Attn: Donna Brammer
9990 Richmond Ave Ste. 400 South
Houston, TX 77042

DocID# **692225798865072**
Tax ID: **25-17-101-060-0000**
Property Address:
135 East 119th Street
Chicago, IL 60628-6218
ILOV2-AM 30534280 10/27/2014 GSEL&E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due hereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ALBERT HARTWELL AND MARCIA HARTWELL, AS JOINT TENANTS**

Date of Mortgage: **3/12/2008** Original Loan Amount: **\$150,778.00**

Recorded in Cook County, IL on: **4/3/2008**, book **N/A**, page **N/A** and instrument number **0809457049**

Property Legal Description:

COMMITMENT NUMBER: 285973E THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 13 AND THE EAST 12.5 FEET OF LOT 14 IN ROSELAND SQUARE, A SUBDIVISION OF BLOCK 8 OF 1ST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 22 (EXCEPT THE NORTH EAST 4 ACRES), ALSO THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 22 (EXCEPT RR), ALSO WHAT WEST FRACTIONAL HALF OF SECTION 27 (EXCEPT RR) ALL NORTH OF THE IBL, ALSO THE NORTH 21 ACRES OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 28 SOUTH OF THE IBL ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 25-27-101-060 135 EAST 119TH STREET, CHICAGO IL 60628 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 03 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

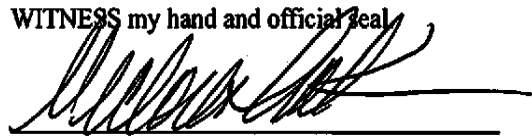
By: 
Talisha Wallace
Assistant Vice President

State of California
County of Ventura

On NOV 03 2014 before me, Victoria Cook, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Notary Public: Victoria Cook
My Commission Expires: 6/28/16



(Seal)