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Doc#: 1626519114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 10:07 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Selene Finance LP
Attn: Donna Brammer
9990 Richmond Ave Ste. 400 South
Houston, TX 77042

DocID# **6892256289613115**
Tax ID: **19-16-011-051-0000**
Property Address:
3787 W Hayford Street
Chicago, IL 60652-1341
IL0V2-AM 30531153 10/27/2014 GSEL8:2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SALOMON PEREZ, MARRIED TO**

Date of Mortgage: **4/11/2008** Original Loan Amount: **\$175,595.00**

Recorded in Cook County, IL on: **4/21/2008**, book **N/A**, page **N/A** and instrument number **0811240235**

Property Legal Description:


141696-RILC LOT 15 (EXCEPT THE EAST 9 FEET) AND THE EAST 20.38 FEET OF LOT 16 IN BLOCK 13 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-16-011-051-0000 CKA: 3787 WEST HAYFORD STREET, CHICAGO, IL, 60652

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~NOV 03 2016~~

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By:



Talisha Wallace
Assistant Vice President

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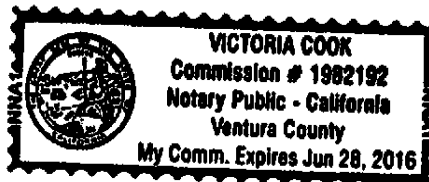
State of California
County of Ventura

Victoria Cook

On NOV 03 2016 before me, _____, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook
My Commission Expires: 6/28/16

(Seal)