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Doc#. 1626519221 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/21/2016 10:55 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0376311502

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by REBECCA DUNN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 02/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1106716034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-03-300-050-1038

Property is commonly known as: 9406 W 141ST STRETT, ORLAND PARK, IL 60462-0000.

Dated this 19th day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

LAUREN ZOOK ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396045689 -@ MIN 100085804915883186 MERS PHONE 1-888-679-6377 DOCR T15160)2716 [C-2] ERCNIL1

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Loan #: 0376311502

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2016, by Lauren Zook as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 396045689 -@ MIN 100085804915883136 MERS PHONE 1-888-679-6377 DOCR T1616092716 [C-2] ERCNIL1





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Exhibit A

DOOD OX

LEGAL DESCRIPTION:

UNIT 9-2 IN ORLAND PARK CROSSING COLOCMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN ORLAND PARK CROSSING TOWNHOMES, BEING A RESUBDIVISION OF LOT 4. IN ORLAND PARK CROSSING SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIJIAN, ACCORDING TO THE PLAT OF SAID, ORLAND PARK CROSSING TOWNHOMES, RECORDED MARCH 16, 2005 AS DOCUMENT NUMBER 0607545144, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" OF THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2006 AS DOCUME T NUMBER 0629210110, TOGETHER WITH AN AME CONTRACTOR OF THE CONTRACT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.