

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#: 1626519381 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/21/2016 01:11 PM Pg: 1 of 3

When Recorded Return To:

OCWEN LOAN SERVICING, LLC  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0103227633 "HAUGHTON"  
SELLER'S LENDER ID#: DW 24449  
OLD SERVICING #: 103227633

MIN #: 10007660000791065 SIS #: 1-888-679-6377

Date of Assignment: September 14th, 2016  
Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Delta Funding Corporation, its successors and/or assigns at PO BOX 2126 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834  
Assignee: HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-4 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DONALD HAUGHTON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
Date of Mortgage: 10/23/2006 Recorded: 12/14/2006 as Instrument No.: 0634847061 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-24-~~406~~<sup>406</sup>-026-1042

Property Address: 6700 <sup>S</sup>SOUTH SHORE DRIVE UNIT 6 B, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$213,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Delta Funding Corporation, its successors and/or assigns  
On SEP 15 2016

By: *Linda Atkinson*  
Linda Atkinson  
Assistant Secretary

STATE OF Pennsylvania  
COUNTY OF Montgomery

On SEP 15 2016, before me, Mildred Mitchell, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Linda Atkinson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Mildred Mitchell*  
Mildred Mitchell  
Notary Expires: 5/4/2020

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Mildred Mitchell, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires May 4, 2020

(This area for notarial seal)

Prepared By:  
Linda Atkinson, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID. 83401 800-746-2936

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## Exhibit "A"

### Legal Description:

#### PARCEL 1:

UNIT NUMBER 6B IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P370, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

Cook County Clerk's Office