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Doc#: 1626519335 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 12:39 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Selene Finance LP
Attn: Donna Brammer
9990 Richmond Ave Ste. 400 South
Houston, TX 77042

DocID# **9612262356815114**
Tax ID: **13-20-330-017-0000**
Property Address:
6107 W Melrose Street
Chicago, IL 60634-4108
ILOV2-AM 30532003 10/27/2014 GSEL&S

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due hereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAVIER MOLINA AND ELBA CORTES, JOINT TENANCY**

Date of Mortgage: **10/16/2008** Original Loan Amount: **\$234,432.00**

Recorded in Cook County, IL on: **10/24/2008**, book N/A, page N/A and instrument number **0829834012**

Property Legal Description:

LOT 3 IN THE RESUBDIVISION OF LOT 75 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY INDEX NUMBER: 13-20-330-017-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 03 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By:



Talisha Wallace

Assistant Vice President


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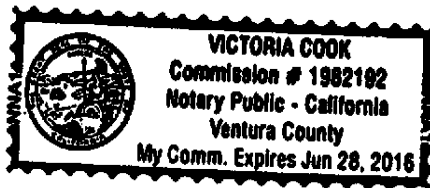
State of California
County of Ventura

On NOV 03 2014 before me, Victoria Cook, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Victoria Cook
My Commission Expires: 6/28/16



(Seal)