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Doc#: 1626528062 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2016 11:21 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team
Quicken Loans Inc.
658 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Cody J. Levins
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3353899926

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated August 3, 2016, made and executed by Robert McLean and Allison McLean, husband and wife

whose address is 1300 N State Pkwy, Apt 303, Chicago, IL 60610-8155

to and in favor of Quicken Loans Inc.

following described property situated in
of Illinois

Cook

upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 08/05/16

Book/Liber#:

Document Number: 1621808029

Page#:

MIN: 100039033538999263

MERS Phone: 1-888-679-6377

3643361313

MERS Assignment of Mortgage
VMP ©
Wolters Kluwer Financial Services © 2000, 2011



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Page 1 of 3

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such Mortgage having been given to secure payment of Seven Hundred Thousand and 00/100

(\$ 700,000.00) (Include the Original Principal Amount) which Mortgage is of record
 in Book, Volume, or Liber No. , at page (or as No.
 1621808029) of the Records of
 Cook County, State of
 Illinois and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 14, 2016.

Aaron Edmunds Mortgage Electronic Registration Systems, Inc.
 ("MERS")

Witness Aaron Edmunds

Cody Levins
 Witness Cody Levins

By: Allison Poloni

(Signature)

Allison Poloni
 Assistant Secretary to MERS

Attest



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Acknowledgement

State of ~~California~~ Michigan
 County of Wayne

On September 14, 2016
 Notary Public of Michigan

, before me Joanna Emler
 , personally appeared Allison Poloni

Assistant Secretary to MERS , personally known to me (or
 proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
 within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf
 of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Joanna Emler

Notary Public, State of MI
 County of Wayne

My Commission Expires Apr 28, 2021
 Acting in the County of Wayne

Joanna Emler

1163B (0212)

MERS Assignment of Mortgage
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 Page 3 of 3

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EXHIBIT A

Order No.: 16PSA032010LP

For APN/Parcel ID(s): 17-04-218-051-1009

PARCEL 1:

UNIT 303 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. P-11 AND STORAGE SPACE NO. S-24, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office