

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1626640002 Fee: \$50.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2016 10:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JACK L BENITEZ AND CHRISTY L BENITEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **09/10/2005** and recorded on **10/05/2005**, in Book N/A, at Page N/A, and/or Document **0527815021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-09-305-010-0000**

Property Address: **1425 CHARTWELL RD SCHAUMBURG, IL 60195-3219**

Witness the due execution hereof by the owner and holder of said mortgage on 09/20/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/20/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511649730

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511649730

EXHIBIT A

LOT 10 IN BLOCK 4 IN CHURCHILL UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED MARY 3, 1967, AS DOCUMENT 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office