*WARRANTY DENOFFICIAL COP

THE GRANTOR,

Right Residential II - Fund 2 LLC, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois & duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to

1626641074 Fee: \$42.00, Doc#: RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH OOK COUNTY RECORDER OF DEEDS DATE: 09/22/2016 12:49 PM PG:

David M. Friedman

5005 W. Touhy Ave., Skokie, IL 60077

The following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, condition, and restrictions of record; and to the general taxes for 2016 and subsequent years.

Permanent Index Number:

10-35 412-001-0000

Address of Real Estate:

6557 N. Cantral Park Avenue, Lincolnwood, IL 60712

Dated this 8 day of AUQUST 1015.

RIGHT RESIDENTIAL JI - FUND 2 LLC, an Illinois limited liab lity company

(SEAL)

Christopher P. Shaxted, Manager

State of Illinois **County of Cook**

Notary Public - State of Illino's

My Commission Expires 07/29/2018

200.00 400.00 600.00

09-Sep-2016

10-35--12-071-0000

F.E. SESTATE TRANSFER TAX

TOTAL: 0-342-514-496 20160801639849

COUNTY:

ILLINOIS:

t, the undersigned DO HEREBY CERTIFY that Christopher P. Shaxted, Manager of Right Residential II - Fund 2 11 is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and a second instrument as his free and voluntary act, for the uses and purposes therein set for the instrument as his free and voluntary act, for the uses and purposes therein set for the instrument as his free and waiver of the right of homestead. ELIZABETH R. HARDING

Given under my hand and official seal this ____ day of __ALQUS

My commission expires: 7/29/2018

This instrument was prepared by Elizabeth R. Harding, Right Residential, 2800 W. Higgins Road, Suite 435, Hoffman Estates, IL 60169

Mail to:

Send Subsequent Tax Bills to:

LINDA A NAGLE

David M. Friedman

SOOC W. TOUNY SUITE DOO

6557 N. Central Park Avenue

SILOICIE, IL

Lincolnwood, IL 60712

FIRST AMERICAN TITLE FILE # 2780689



1626641074 Page: 2 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 14 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

1626641074 Page: 3 of 3

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

9Y3256.03

VILLAGE OF LINCOLNWOOD CERTIFICATE OF PAYMENT OF WATER SERVICE CHARGES AND OTHER MONETARY CHARGES OWED THE VILLAGE

The undersigned, Director of Finance or his designee for the Village of Lincolnwood, Cook County, Illinois, certifies that the water service charges, plus penalties for delinquent payments, if any, and other menerary charges owed the Village by the property owner for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name:	Right Residential II- Fund 2 LLC
Mailing Address:	6557 Central Park
	Lincolnwoo i, IL 60712
	45
Telephone No.:	
Attorney or Agent:	<u> </u>
Telephone No.:	<u> </u>
Property Address:	· /- /
	Lincolnwood, Illinois 60712
Property Index Number (PIN):	10-35-412-001-0000
Water Account Number:	006856-000
Date of Issuance:	08/08/2016
State of Illinois) County of Cook)	VILLAGE OF LINCOLNWOOD
This instrument was acknowledged be on 08/08/2016, by Joan Mazzeffi (Signature of Notary Public) (SEAL) OFFICIAL SEAL	Robert Merkel, Finance Director
JOAN M. MAZZEFFI Notary Public - State of Illinois My Commission Expires 6/09/201	9 DD FOR ONLY 20 DAYS AFTER THE DATE OF ISSUANCE.