## INOFFICIAL COPY

## SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

THIS AGREEMENT, made this 11th day of August 2016, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMALT REMIC SERIES 2007-A1-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A1, a corporation created and existing under and by virtue of the laws of the U.S. and duly authorized to transact business in the State of Illinois, as GRANTOR, and KASTYTIS MACIONIS and REGINA KIRLIAUSKIENE 104 HEATH PL, WESTMONT, IL 60559 as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the 302,d of Directors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to their heirs and assigns, FOREVER, all the following described real estate, situated in the Survivorship



Doc#: 1626645035 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2016 09:17 AM Pg: 1 of 2

UNIT 7445-2 IN 7441-43-45-47 IN PONDEROSA COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN HERITAGE MANOR, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN OFFICE OF THE RECORDED OF DELDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 88247628, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and apprintenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), their heirs and assign. Grever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 27-13-204-035-1008

Address of the Real Estate: 7445 PONDEROSA CT #2C, ORLAND PARK, IL 60462

Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through and under it but not

REAL ESTATE	TRANSFER	TAX	22-Sep-2016
		COUNTY:	50.75
		ILLINOIS:	<b>10</b> 1.50
		TOTAL:	152.25
27-13-204	-035-1008	20160901653189 2	-064-197-440



## **UNOFFICIAL COPY**

further otherwise.

IN WITNESS WHEREOP said party of the first part has caused its nature presents by its, and, if applicable, to, the day and year first above written.	me to be signed to these o be attested by its
U.S. BANK NATIONAL ASSOCI FOR CMALT REMIC SERIES THROUGH CERTIFICATES S CITIMORTGAGE, INC. AS ITS A	2007-A1-REMIC PASS- ERIES 2007-A1 BY
By June 1 h	
Attest: EMM	<u> </u>
STATE OF LEXOS ) ss.	
COUNTY OF Jalles	
the State aforesaid, DO HEREBY CERRIFY that Well	nd for the said County, in
personally known to me to be the of ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION	CITIMORTGAGE,INC., ON, AS TRUSTEE FOR
CMALT REMIC SERIES 2007-A1-REMIC PASS THROUGH CERTICAL, a Corporation and CSCV	PICAITES SERIES 2007- of said corporation, and
personally known to me to be the same persons whose tames are sub	scribed to the foregoing
instrument, appeared before me this day in person and severally ack	nowledged that as such signed and delivered the
said instrument, pursuant to authority, given by the Board of Directors of free and voluntary act, and as the free and voluntary act and deed of said	corporation, for the uses
and purposes therein set forth.	<i>S</i>
Given under my hand and official seal, this day of	2016.
DIANA M ROBINSON-WOMACK Notary Public, State of Texas My Commission Expires My Commission 2018	2 2
Morch 14, 2018  Commission Expires 3 14-18	
MAIL TO: SEND SUBSEQUENT TA	AX BILLS TO:
AL D. III WEATH G	P/ .
N. Francis + 1200 WESTMONT IL	60559
Chy or popol	