### **UNOFFICIAL COPY**

Doc#. 1626647047 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/22/2016 09:14 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0381830124

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HENRY SILVERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/14/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1133618012**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-08-311-070-1003

Property is commonly known as: 1250 W ARGYLE ST (E ET APT 2F, CHICAGO, IL 60640-0000.

Dated this 20th day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396065159 -@ MIN 100336300000568946 MERS PHONE 1-888-679-6377 DOCR T1 100 2420 [C-2] ERCNIL1

\*D0018361321\*

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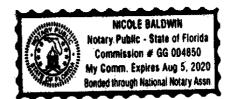
## **UNOFFICIAL COP**

Loan #: 0381830124

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2016, by Pangseng Khang as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396065159 -@ MIN 100336300000558946 MERS PHONE 1-888-679-6377 DOCR T1916092420 [C-2] ERCNIL1





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#### Exhibit A



DODO 175 Unit 2F in The 1250 West Argyle Condominium as delineated and defined on a plat of survey of the following described parcel of real estate (hereinafter referred to as "Parcel") /

Lot 29 and Lot 30 (except the West 20.00 feet of the South 104.32 feet thereof) in A.J. Brown's Subdivision of Chytraus Addition To Argyle in the East half of the Southwest quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which plat of survey is attached as Ethibit "A" to the Declaration of Condominium Ownership and By-Laws Easemence Restrictions and Covenants for 1250 West Argyle Condominium made by Cole Taylor Bank, as Successor Trustee of Glenview State Bank, not personally but as Trustee under the provisions of a Trust Agreement dated September 30, 1992 and known as Trust Number 4152, dated September 15, 2004 and recorded October 28, 2004 as Document Number 0430219048, and as may be amended from time to time together with its undivided percentage interest in the common elements, in Cook County, SOME CO Illinois.