

UNOFFICIAL COPY

Doc#: 1626650075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2016 10:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0030142756



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 16-07-413-038-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 10, 2015 executed by MOLLY SUROWITZ, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 23, 2015 as Instrument No. 152726032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 648 "B": LOT 5 (EXCEPT THE NORTH 55 FEET, EXCEPT THE WEST 35 FEET, AND EXCEPT THE EAST 120.66 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 640 "AP" THE SOUTH 11.0 FEET OF THE WEST 35 FEET IN COOK COUNTY, ILLINOIS PARCEL 648 "BB" THE EAST 5.64 FEET ALL OF SAID PARCELS BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCELS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86572226, IN COOK COUNTY, ILLINOIS.

Property Address: 648 WASHINGTON BLVD #B, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT COUNTY OF NEW HAVEN) ss.

On SEPTEMBER 16, 2016, before me, SUZANNE J. SURPRENANT, personally appeared EARL COOPER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES 07/31/2017

POD: 20160901
TM8080115IM - LR - IL

