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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1626657086 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2016 12:54 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 041346940. "RYAN" Lender ID:0043100/1714928381 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FITTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by RANDALL M RYAN and FRANCES RYAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10 24 2011 Recorded: 08-13-2013 as Instrument No. 1322519105. Book/Reel/Liber N/A Page/Folio N/A, does hereby aur 10 yledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge aid mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-07-421-004-0000

Property Address: 4819 N NATOMA AVE, CHICAGO, IL. 60656

any authorize IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly elected the foregoing instrument.

FIFTH THIRD MOBYGAGE COMPANY On September 20th, 2016

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON for corporate seal)

On September 20th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

TNESS rhy hand and official seal,

KNDX Notary Expires: 5/18/2021

*9/20/2016 4:10:41 AM*67346688*67346692*430*ILSTATE MORT_REL

1626657086 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

Prepared By: AMY ELLIOTT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

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LEGAL DESCRIPTION:

DOOR THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/07/1995 AND RECORDED 12/18/1995 AS INSTRUMENT NOW SER 95878034 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFFRENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 17, IN BLOCK 4 IN W.F. KAISER AND COMPANY'S RIDGEMOOP TERRACE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH FAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF STACKION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS. JA COME

PARCEL NO. 13-07-421-004-0000