



Doc#: 1626610153 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2016 04:03 PM Pg: 1 of 2

Address of Preparer: + Return to:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

Assignment of Mortgage

Contract Number: 1-000035135
MIN: 10015410000035135

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Guidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by EBRAHIM ISMAIL AND RIZWANA PATEL, HUSBAND AND WIFE, to 2009-000001, LLC, and bearing the date 22nd day of August A.D. 2016 and recorded on the ___ day of ___ A.D. ___ in the office of the Recorder of ___ County, State of ___ in Book ___ at Pages ___ and assigned to Guidance Residential, LLC by Assignment and Amendment document on 1626610153 and recorded on the ___ day of ___, 20___, in the Office the Recorder of ___ County, State of ___ in Book ___ at Pages ___.

Signed on the 22nd day of August A.D. 2016

Guidance Residential, LLC (Assignor)

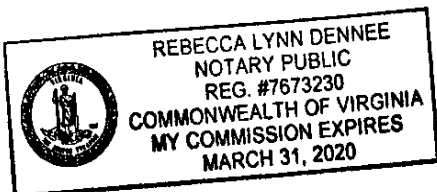
By [Signature]

Title VP SUHA ELSAYED

AS RECORDED CONCURRENTLY HEREWITH

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 22nd day of August A.D. 2016, before me, a Notary Public, personally appeared Suha Elsayed VP, to me known, who being duly sworn, did say that he or she is the of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



Rebecca Lynn Dennee
Notary Public (Seal)

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOTS 18 AND 19 IN BLOCK 2 IN LUMPPS DEMPSTER STREET SUBDIVISION OF LOTS 1 TO 4, 6, 7 AND 8 AND THE SOUTH 53 FEET OF THE LOT 5 IN THE CIRCUIT COMMISSIONERS PARTITION OF LOT 2 OF THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MARCH 13, 1924 AS DOCUMENT 8316070 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-20-205-048-0000 Vol. 118

Property Address: 5321 Crain Street, Morton Grove, Illinois 60053

Property of Cook County Clerk's Office