

# UNOFFICIAL COPY

Doc#: 1626615089 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2016 10:38 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0278977426

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BARBARA J MOELLENKAMP, AS TRUSTEE, OF THE BARBARA J MOELLENKAMP DECLARATION OF TRUST NO 102 DATED SEPTEMBER 20, 1980** to **WELLS FARGO BANK, N.A.** bearing the date 12/15/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1036156039**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-26-302-046-0000

Property is commonly known as: 4661 ANGELINE CT, PALATINE, IL 60067-0000.

Dated this 20th day of September in the year 2016  
WELLS FARGO BANK, N.A.



AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396067002 -@ DOCR T2016095608 [C-2] ERCNIL1



\*D0018365949\*

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Loan #: 0278977426

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396067002 -@ DOCR T2016095603 [C-2] ERCNIL1



\*D0018365949\*

Property of Cook County Clerk's Office

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## Exhibit A

The land referred to in this Commitment is described as follows:

LOT 7 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTION 26, AND 27, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 02-26-302-046-0000

COMMONLY KNOWN AS: 4661 ANGELINE COURT, PALATINE, IL 60067