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Doc#. 1626618055 Fee: \$52.00

Karen A. Yarbrough

strument Prepared By:

ENNIUM BANK

Date: 09/22/2016 11:32 AM Pg: 1 of 3

This Instrument Prepared By:
MILLENNIUM BANK
1 RIVERSIDE RD, STE 303
RIVERSIDE, IL 60546

After Recording Return To:
MILLENNIUM BANK
1 RIVERSIDE RD, STE 303
RIVERSIDE, ILLINOIS

60546

---- [Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 1607MB302786

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 8000, MONROE, LA 71211 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated 08/12/2016 executed by QUINN BORSUK, AN UNMARRIED WOMAN, 2153 W BALMORAL AVE, CHICAGO ILLINOIS 60625

to MILLENNIUM BANK

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS
2077 MINER STREET, DES PLAINES, ILLINOIS 50016

and recorded either:

concurrently herewith; or

on 8/18/2010, as Instrument No. 1623 157 095 in bo

page , the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART PLPEOF AS EXHIBIT "A".

P.I.N.: 14-07-108-031-0000

Commonly known as: 2153 W BALMORAL AVE, CHICAGO, ILLINOIS 60625

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$372,000.00.

MILLENNIUM BANK, AN ILLINOIS CORPORATION	
By: All a. M. M. Morkhage G	cerutions Manager (Seal)
[Space Below This Line For Acknowledgments]	
State of ILLINOIS	
County of COOK	, 1
The foregoing instrument was acknowledged before me this 12 Mily of Jugust, 2016 by Samantha M. Malina M. Thank Operations Manager (Name and title of corporate office /m/mber/manager/partner/agent)	
of MILLENNIUM BANK (Name of corporation/limited liability company/pa.tn/rship acknowledging)	
a_ILLINOIS ILLINOIS CORPORATION	
(State or place of incorporation/organization)	[Type of entity (c.g., corporation)]
on behalf of the ILLINOIS CORPORATION	74,
[Type of entity (e.g., corporation)] OFFICIAL SEAL RICHARD J GLIVA Notary Public - State of Illinois My Commission Expires Dec 10, 2016	Signature of Person Taking Acknowleds ment May Public Title
(Seal)	Serial Number, if any

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THE NORTH 157.4 FEET (EXCEPT THE EAST 216 FEET AND EXCEPT THE WEST 76 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO, AND EXCEPT SO MUCH, IF ANY, OF SAID PREMISES AS MAY FALL WITHIN THE SOUTH 504.23 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH S THE NOR. SOUTHEAST 1/4 CF THE NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.