### **UNOFFICIAL COPY**

Doc#. 1626618003 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2016 09:14 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0199293168

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JASON B GROSS AND KARINA TAMEZ SHAFTEL to MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORY, ITS SUCCESSORS AND ASSIGNS bearing the date 09/21/2005 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0530654027</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-14-206-032-1007

Property is commonly known as: 3220 WEST LELAND A /F, #1A, CHICAGO, IL 60625-0000.

Dated this 20th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS Jany Cl

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396063682 -@ MIN 100141217002611885 MERS PHONE 1-888-679-6377 DOCR T1 100 2420 [C-2] ERCNIL1

\*D0018361328\*

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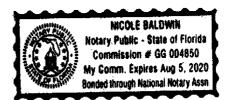
## **UNOFFICIAL COPY**

Loan #: 0199293168

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2016, by Pangseng Khang as ASST. ŠECŘETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR GREAT NORTHERN FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396063682 -@ MIN 1001412170026 1885 MERS PHONE 1-888-679-6377 DOCR T1916092420 [C-2] ERCNIL1





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#### Exhibit A



UNIT 3220-A, IN THE LELAND STATION CONDOMINUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 BLOCK 14 IN NORTHWEST LAND ASSOCIATION SUPPLIED FUNCTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 18T FUNCTIFAL MERIDIAN, EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT HORTHWESTERN RATLR/AD YARDS AND RIGHT-OF-WAY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 08026597 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.