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Doc#. 1626619172 Fee: \$52.00 Karen A. Yarbrough When Recorded Mail To: Cook County Recorder of Deeds Date: 09/22/2016 10:04 AM Pg: 1 of 3

PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8003109924

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by DAVID J GOLLE AND AMBER N GOLLE to MORTGAGE ELECTRONIC ? EGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/25/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1509646114**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-21-205-008-0000

Property is commonly known as: 500 MORGAN LN, HOFFMAN ESTATES, IL 60169-0000.

Dated this 20th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS JANA C

ERCILIA GREEN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 396011529 -@ MIN 100648800021352942 MERS PHONE 1-888-679-6377 DOCR T1/160/1313 [C-2] ERCNIL1

D0018362159

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Loan #: 8003109924

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

MIN 1006488000213.52942 MERS PHONE 1-888-679-6377 DOCR T1916091313 [C-2] ERCNIL1





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Exhibit A

Legal Description: LOT 8 IN BLOCK 78 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 CF THE NORTHWEST 1/4 OF SECTION 22, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MENDIAM, IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT THEREOF REGISTERED JULY 24, 1957 AS DOCUMENT

1750156 IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS.