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1626619245

Doc#: 1626619245 Fee: \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/22/2016 12:38 PM PG: 1 OF 3

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for
Residential Asset Securities Corporation, Home Equity
Mortgage Asset-Backed Pass-Through Certificates, Series
2006-KS7

PLAINTIFF

Vs.

Alfred E. Anderson; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 16 CH 012377

6840 S. Merrill Avenue
Chicago, IL 60649

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Alfred E. Anderson
- (iv) The legal description is:



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THE SOUTH HALF OF LOT 44 AND THE NORTH 5 FEET OF LOT 43 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF) AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND EAST 68TH STREETS HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-24-409-018

(v) The common address or location of the property is:

6840 S. Merrill Avenue
Chicago, IL 60649

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Alfred E. Anderson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation

c) Date of mortgage: 6/23/2006

d) Date and place of recording:

7/24/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0620548033

SIGNATURE: _____

Attorney of Record

Anna C. David

ARDC # 6285903

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
pleadings@il.cslegal.com
Cook #21762
14-16-11187

NOTE: This law firm is a debt collector.

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COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for
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Mortgage Asset-Backed Pass-Through Certificates,
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PLAINTIFF

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Claimants

DEFENDANTS

No. 16 CH 012377

6840 S. Merrill Avenue
Chicago, IL 60649

**NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT**

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois
Department of Financial and Professional Regulation, Division of Banking.

Codilis & Associates, P.C.

By: 

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Anna C. David
ARDC # 6285903

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on September 20, 2016.

By: 