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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5914
(800) 696-8199

Doc#: 1626622140 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2016 03:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JASON M ALCORN
JANE N WANKLYN
837 FOXDALE AVE.
WINNETKA IL 60093

SATISFACTION OF MORTGAGE

Loan#: 1822062673
MIN: 10001791822062673 MERS Phone: (888) 679-6377
Cook, IL
Property: 837 FOXDALE AVE., WINNETKA, IL 60093
Parcel#: 05-17-401-024-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/19/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$300,000.00 secured by the mortgage dated 8/28/2012 and executed by JASON M ALCORN AND JANE N WANKLYN, A MARRIED COUPLE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 9/13/2012 as Instrument No. 1225755110, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* August 22, 2016
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

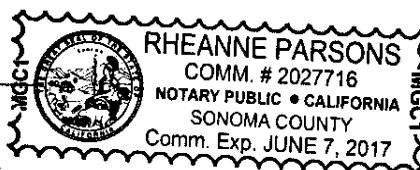
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/22/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran



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EXHIBIT "A"

LOT 13, EXCEPT THE NORTHWESTERLY 2 FEET OF THE SOUTHWESTERLY 100 FEET THEREOF, IN BLOCK 4 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-17-401-024-0000

Property of Cook County Clerk's Office