

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1626633027 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2016 10:08 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN E KOLCZEWSKI AND BARBARA J KOLCZEWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **09/13/2010** and recorded on **09/28/2010**, in Book N/A, at Page N/A, and/or Document **1027116011** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **27-06-310-046-0000**

Property Address: **14139 STERLING DR ORLAND PARK, IL 60467-1415**

Witness the due execution hereof by the owner and holder of said mortgage on 09/20/2016.

**JPMORGAN CHASE BANK, N.A.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **09/20/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 00414830073998

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414830073998

## EXHIBIT A

THAT PART OF LOT 8 OF GALLAGHER AND HENRYS TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 2000, AS DOCUMENT NO. 00-01005975 AND CERTIFICATE OF CORRECTION RECORDED MARCH 6, 2002, AS DOCUMENT NO. 0020256511, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTHEASTERLY 38.98 FEET, ALONG THE WEST LINE OF SAID LOT 8, SAID LINE BEING A CURVE TO THE LEFT HAVING A RADIUS OF 205.00 FEET AND THE CHORD OF SAID CURVE BEARS NORTH 16 DEGREES 59 MINUTES 50 SECONDS EAST 38.06 FEET; THENCE SOUTH 86 DEGREES 27 MINUTES 35 SECONDS EAST 205.69 FEET, TO A POINT ON A CURVE ON THE SOUTHERLY LINE OF SAID LOT 8; THENCE SOUTHWESTERLY 130.06 FEET, ALONG SAID SOUTHERLY LINE OF LOT 8, SAID LINE BEING A CURVE TO THE LEFT HAVING A RADIUS OF 375.00 FEET AND THE CHORD OF SAID CURVE BEARS SOUTH 46 DEGREES 31 MINUTES 31 SECONDS WEST 129.41 FEET; THENCE NORTH 59 DEGREES 09 MINUTES 00 SECONDS WEST 62.25 FEET, ALONG SAID SOUTHERLY LINE OF LOT 8; THENCE NORTH 73 DEGREES 11 MINUTES 12 SECONDS WEST 30.92 FEET, ALONG SAID SOUTHERLY LINE OF LOT 8, THENCE NORTH 59 DEGREES 09 MINUTES 00 SECONDS WEST 46.25 FEET, ALONG SAID SOUTHERLY LINE OF LOT 8, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TAX ID: 27-06-310-046-0000.

Cook County Clerk's Office