

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1626747094 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2016 10:14 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: September 19, 2016

Loan#: 4527408398  
Invoice#: E2856412  
Package#: 80458509  
Document#: 5991800

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by SHABNAM G SINGH, AS TRUSTEE OF THE SHABNAM G SINGH REVOCABLE TRUST U/D/T DATED 03/14/2006 currently residing at 7 BROOKE LANE, BARRINGTON, Illinois 60010, to US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE, Dated April 18, 2014 and filed for record May 16, 2014, as Document Number 1413608120 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged. Also to satisfy Assignment dated September 18, 2015 recorded October 6, 2015 as Document Number 1527917008

\*\*See Attached Exhibit A for Legal Description  
US Bank National Association

PIN: 01-22-105-009-0000

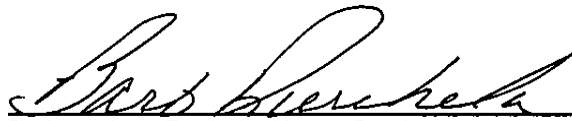
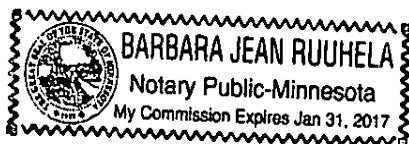
By



Jeff Keogler, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 19th day of September, 2016, by Jeff Keogler the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Barbara Jean Ruuhela, Notary Public  
My Commission Expires: January 31, 2017.

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## Exhibit A

PROPERTY ADDRESS: 7 BROOKE LANE, BARRINGTON, IL 60010 LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN BARRINGTON, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 11/1/2007, AND RECORDED 11/14/2007 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0731805004. BEING FURTHER DESCRIBED AS: PARCEL 1: LOT 9, HIDDEN LAKES SUBDIVISION PLAT, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT 09114892 FOR INGRESS AND EGRESS, IN, OVER, UPON, ACROSS AND THROUGH THE COMMON AREAS OVER OUTLOT F.



Property of Cook County Clerk's Office