

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1626747095 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2016 10:14 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: September 19, 2016

Loan#: 3000549974  
Invoice#: E2856383  
Package#: 80458514  
Document#: 5991805

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **PATRICIA SHIPLEY, UNMARRIED** currently residing at **155 N HUMPHREY AVE, OAK PARK, Illinois 60302**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **May 9, 2007** and filed for record **August 13, 2007**, as Document Number **0722508004** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal or from one form of entity to another.

PROPERTY ADDRESS: 155 N HUMPHREY AVE, OAK PARK, IL 60302 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 7 IN BLOCK 35 IN VILLAGE OF RIDGELAND, A SUBDIVISION IN THE EAST HALF OF THE EAST HALF OF SECTION 7 AND THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

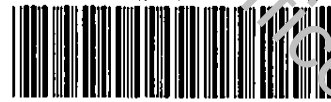
US Bank National Association

PIN: 16-08-122-019-0000

By



Jeff Keogler, Mortgage Officer

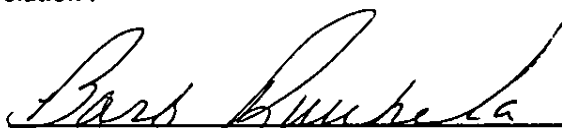
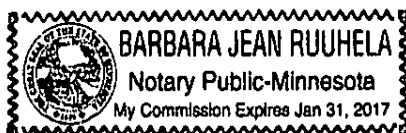


\*U05991805\*

6664 9/19/2016 80458514/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **19th** day of **September, 2016**, by **Jeff Keogler** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Barbara Jean Ruuhela, Notary Public  
My Commission Expires: January 31, 2017.