(CT) 16 PNW 2780 96 SEC 13 FICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY CORPORATION

Doc#. 1626756085 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/23/2016 12:09 PM Pg: 1 of 3

Dec ID 20160801652236

ST/CO Stamp 2-096-432-960 ST Tax \$315.00 CO Tax \$157.50

Preparer File: 9627La an ie

FATIC No.:

THE GRANTOR, My Group, LLC, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(\$) and WARRANT(\$) to Seema Mahmood, and Stielk M. Rais, and Fawzia Visram, for 1705 Wallen St. Chicago, L. 30626 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, 10 wit:

a tenants-in-common

See Exhibit "A" attached hereto and made a part hereof

This is NOT homestead property

Permanent Real Estate Index Number(s):

10-09-312-037-0000

Address(es) of Real Estate: 9627 Laramie Ave

Skokie, IL 60077

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its, and attested by its this:

My_Group LLC

Mohammad Patel.

Attest:

1626756085 Page: 2 of 3

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STATE OF ILLINOIS, COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Muhammad Patel, personally known to me to be the of the My Group LLC and, personally known to me to be the of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Muhammad Patel and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hard and official seal this

OFFICIAL FLAL lotary Public, State 3 in inois Ny Commission Expires May 21, 2017

day of

Notary Public

Prepared by: M&A Law Firm P.C. 4438 Oakton Street Skokie, Illinois 60076

Mail to:

Seema Mahmood 9627 Lavamie Aug. SKOKis, UJE0677

Name and Address of Taxpayer:

IJ

OOT COUNTY CICIT VILLAGE OF SKOKIE ECONOMIC DEVELOPMENT TO 7017 <u> द्वितस्तरात्तरात्तरात्तरात्रहात्तरात्तरात्वाताता</u>

1626756085 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 16PNW278096SK

For APN/Parcel ID(s): 10-09-312-037-0000

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON A LINE 155.0 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 9, WHICH IS 157.80 FEET NORTH AND 96.44 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT A CLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE SOUTH 89 DEGREES, 52 MINUTES, 45 SECONDS WEST ALONG SAID LINE 158.0 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTHLINE OF SAID SOUTHWEST 1/4 OF SECTION 9, 30.32 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS THENCE NORTH 14 DEGREES, 06 MINUTES, 01 SECONDS WEST ALONG SAID LAST DESCRIBED EASTERLY LINE, 46.96 FEET; THENCE NORTH 80 DEGREES, 43 MINUTES, 53 SECONDS EAST, 10.72 FEET; THENCE NORTH 09 DEGREES, 16 MINUTES, 07 SECONDS WEST, 9.00 FEET; THENCE NORTH 80 DEGREES 43 MINUTES, 53 SECONDS EAST, 7.20 FEET; THENCE SOUTH 09 DEGREES, 16 MINUTES, 07 SECONDS EAST, 9.17 FEET; THENCE NORTH 80 DEGREES, 43 MINUTES, 53 SECONDS EAST, 18.05 FEET; THENCE SOUTH 09 DEGREES, 16 MINUTES, 07 SECONDS EAST, 38.54 FEET; THE NCE SOUTH 00 DEGREES, 07 MINUTES, 15 SECONDS EAST, 13.06 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE DECEMBER 5, 1980 AS DOCUMENT NUMBER 25693574 AND AS CREATED BY DEED DATED MARCH 2, 1984 AND RECORDED MARCH 8, 1984 AS DOCUMENT 26998646 FROM LA SALLE NATIONAL BANK TRUST NO. 100712 TO KENNETH W. BOSWORTH, ALL IN COOK COUNTY, ILLINOIS AND AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 7, 1986 AS DOCUMENT 86341554 FOR INGRESS AND EGRESS