

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#: 1626757138 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2016 11:22 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0623369233 "NEWMAN" Lender ID:AXP Cook, Illinois
MIN #: 100196399006005266 SLI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DONALD NEWMAN AND KELLY NEWMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. in the County of Cook, and the State of Illinois, Dated: 09/15/2014 Recorded: 10/02/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1427555038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE EAST 14.89 FEET OF THE WEST 30.56 FEET OF THE NORTH 30.0 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE SOUTH 1/2 OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-20-311-048-0000
Property Address: 3401 N JANSSEN AVE APT B, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On September 22nd, 2016

By: 

COLLEEN BARNETT, Assistant
Secretary

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

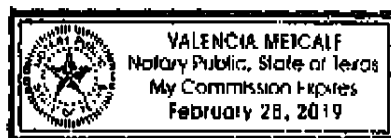
STATE OF Texas
COUNTY OF Dallas

On September 22nd, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:

Geetanjali Prajapati, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432