

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2016 03:38 PM Pg: 1 of 4

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPT OF ADMINISTRATIVE HEARINGS**

**The City of Chicago, A Muni Corp.**

Plaintiff,

VS.

**MARIAN GONZALEZ  
ANGLE CARDONA**

Defendant,

**Docket Number: 16WD03171A  
Issuing City Department:  
FINANCE**

**RECORDING OF FINDINGS, DECISION AND ORDER**

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

MARIAN GONZALEZ  
ANGLE CARDONA  
4948 N. HAMLIN AVE.  
CHICAGO, IL 60625

PIN #: 13-11-316-017-0000  
Legal Description: See Attached

**ROBERTS & WEDDLE, LLC  
309 W. Washington St. Suite 500  
Chicago, IL 60606  
312-589-5800**

File#: 41666

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DOAH - Order

(1/00)



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

<p><b>CITY OF CHICAGO</b>, a Municipal Corporation, Petitioner, ) v. ) Gonzalez, Marian ) 4948 N HAMLIN, AVE ) CHICAGO, IL 60625-6004 ) and ) Cardona, Angel ) 4948 N HAMLIN, AVE ) CHICAGO, IL 60625-6004 ) , Respondents. )</p>	<p>Address of Violation: 4948 N Hamlin Avenue</p> <p>Docket #: 16WD03171A</p> <p>Issuing City Department: Finance</p>
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### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	BSW0647787	1	1-20-090 Failure to pay debt due and owing the city.	\$172.84
Default - Liable by prove-up	BSW0733597	1	1-20-090 Failure to pay debt due and owing the city.	\$475.72
Default - Liable by prove-up	BSW0764754	1	1-20-090 Failure to pay debt due and owing the city.	\$559.09
Default - Liable by prove-up	BSW0825918	1	1-20-090 Failure to pay debt due and owing the city.	\$538.30

**Sanction(s):**

Restitution to City or cost of recovery \$350.00

Restitution or costs of recovery represent attorney's fees, plus \$25 in costs.

**Admin Costs: \$25.00**

**JUDGMENT TOTAL: \$1,770.95 plus \$350.00 Restitution**

**Balance Due: \$2,120.95**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

**You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.**

I hereby certify this document to be a true and correct copy of an Order entered by the Administrative Hearing Board of the Chicago Department of Administrative Hearings.

*Christine Cole* 9-12-16

16WD03171A

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(1/00)



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

ENTERED: Edmund L. Sullivan 92 Jul 23, 2016  
 Administrative Law Judge ALO# Date

**This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**

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**LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number: 13-11-316-017-0000

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