

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**BRITTANY RHAMES**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000549220**  
**BROCK A WANLESS**  
PO Date: **09/02/2016**

Doc#: 1626715004 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2016 09:18 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BROCK A WANLESS AND BETHANY A WANLESS, HUSBAND AND WIFE.**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 3, 2014** calling for  
the original principal sum of dollars (**\$410,400.00**), and recorded in Mortgage Record , page and/or instrument #  
**1432104060**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**4752 N PAULINA ST #1, CHICAGO IL - 60640**  
Tax Parcel No. **14.18.204.039.1001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **21st** day of **September, 2016.**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000549220**



**BROCK A WANLESS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **September, 2016**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**BROCK A WANLESS**

**8000549220**

PO Date: **09/02/2016**

## EXHIBIT A

UNIT NUMBER 1 IN SYLVANIA CONDOMINIUM AS DELINEATED OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 5 FEET OF LOT 1 AND THEN NORTH 22 1/2 FEET OF LOT 2 IN BLOCK 1 IN BALD'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1885 AS DOCUMENT 624524, IN BOOK 20, PAGE 13, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 1998 AS DOCUMENT 08083159, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE P-1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 08083159, ALL IN COOK COUNTY ILLINOIS. PARCEL 3 AND 4: THE EXCLUSIVE RIGHT TO THE USE OF S-1A AND S-1B, LIMITED COMMON ELEMENTS AS DELINEATED 08083159, ALL IN COOK COUNTY, ILLINOIS. PARCEL 5: THE EXCLUSIVE RIGHT TO THE USE OF UNIT 1 PORCH, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 08083159, ALL IN COOK COUNTY, ILLINOIS.