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Doc# 1626719370 Fee \$40.00

RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/23/2016 04:20 PM PG: 1 OF 2

Prepared by:
Timios, Inc.
5716 Corsa Ave. Suite 102
Westlake Village, CA 91362
1298014

Record and Return to:
TIMIOS, INC.
5716 CORSA AVE., SUITE 102
WESTLAKE VILLAGE, CA 91362
Loan: 1256644 A
Timios, Inc
601 S. Glenoaks Blvd Suite 306
Burbank, CA 91502

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, URBAN PARTNERSHIP BANK BY ITS ATTORNEY IN FACT BAYVIEW LOAN SERVICING, LLC

Residing or located at 4425 PONCE DE LEON BLVD., 4TH FLOOR, CORAL GABLES, FL 33146, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto BAYVIEW LOAN SERVICING, LLC, residing or located at: 4425 PONCE DE LEON BLVD., 4TH FLOOR, CORAL GABLES, FL 33146, herein designated as the assignee, the mortgage executed by JACQUELINE KELLY, AN UNMARRIED WOMAN, recorded in COOK County, IL, at book/page 0502802105, encumbering the property more particularly described as follows:

ALL THE FOLLOWING DESCRIBED LAND, SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 8 IN BLOCK 5 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 32-20-310-027-0000

BEING THE SAME PROPERTY CONVEYED TO JACQUELINE KELLY BY DEED FROM CITIFINANCIAL MORTGAGE COMPANY, INC. F/K/A ASSOCIATES FINANCE, INC., A CORPORATION RECORDED 01/28/2005 IN INSTRUMENT 050282104, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

SCRDREVIEW 

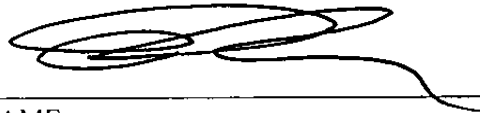
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Commonly known as: 1534 SCHILLING AVE, CHICAGO HEIGHTS, IL 60411-3352
together with the note and each and every other obligation described in said mortgage and the money due
and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the
undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be
signed by its proper corporate officers and its corporate seal to be hereto affixed, this 2nd day of
June, 2016.
Loan: 1256644

**URBAN PARTNERSHIP BANK BY ITS ATTORNEY IN
FACT BAYVIEW LOAN SERVICING, LLC**

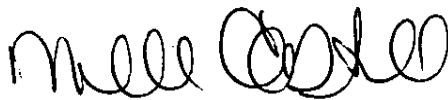


BY: _____
PRINT NAME: _____
TITLE: _____ Robert G. Hall
Vice President

STATE OF Florida
COUNTY OF Miami-Dade

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county
and state, on this the 2nd day of June, 2016, within my jurisdiction, the within
named Robert G. Hall who is personally known to me and who acknowledged to
me that he/she is Vice President and that for and on behalf of **BAYVIEW
LOAN SERVICING, LLC ITS ATTORNEY IN FACT FOR URBAN PARTNERSHIP BANK**, and
as its act and deed he/she executed the above and foregoing instrument, after first having been duly
authorized by **BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT FOR URBAN
PARTNERSHIP BANK**, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of
June, 2016.



NOTARY PUBLIC

