

# UNOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

EverBank  
301 W Bay Street  
Jacksonville, FL 32202  
(800) 669-9721  
MICHELLE LITTLE - EVERHOME



Doc# 1626722062 Fee \$40.00  
RHSP Fee: \$9.00 RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2016 04:12 PM Pg: 1 of 2

And When Recorded Mail To:

EverBank CC720  
301 W Bay Street  
Jacksonville, FL 32202

Space above for Recorder's use

MERS MIN#: 10005250277073887 PHONE#: (888) 679-6377

Customer#: 1 Service#: 436214AS1

Loan#: 9000728989

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS, 1901 E VOORHEES ST STE C, DANVILLE, IL 61834-0000, by these presents does convey, assign, transfer and set over to: EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$184,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 21, 2009 and recorded on NOVEMBER 04, 2009, as Instrument No 0230842077, in Book No. ---, at Page No. ---.

Original Mortgagor: DAVID S ADKISON A SINGLE MAN. Original Mortgagee: ANDERSON FINANCIAL GROUP INC, THE. Legal Description: See Attached Exhibit. Property Address: 1212 N LASALLE UNIT 802, CHICAGO, IL 60610-0000. PIN# 17-04-221-052-1199 & 17-04-221-052-1453

Date: AUGUST 26, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS

By: Julie McCombs, Assistant Secretary

State of FLORIDA }  
County of DUVAL } ss.

On AUGUST 26, 2016, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

J. Golden  
(Notary Name): J. Golden



J. GOLDEN  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF099841  
Expires 4/5/2018

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000728989

PARCEL 1:

UNIT #S 802 AND 215 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247516.

Property of Cook County Clerk's Office