

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1626739048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2016 10:09 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **YOUNG H HAN AND KEE S HAN** to **BANK ONE, N.A.**, dated **07/13/2004** and recorded on **08/04/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0421706085** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

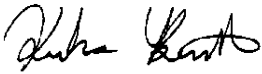
See exhibit A attached

Tax/Parcel Identification number: **06-07-120-027-0000**

Property Address: **22 GREENRIDGE RD ELGIN, IL 60120**

Witness the due execution hereof by the owner and holder of said mortgage on 09/21/2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **09/21/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511541359

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414511541359

EXHIBIT A

LOT 21, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 21, A DISTANCE OF 46.02 FEET; THENCE EASTERLY, A DISTANCE OF 40.07 FEET TO A POINT ON THE EAST LINE OF SAID LOT 21, THAT IS 22.63 FEET NORTHERLY OF, AS MEASURED ALONG SAID EAST LINE, THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 22.63 FEET TO THE PLACE OF BEGINNING; ALSO THAT PART OF LOT 22 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER ON THE EAST LINE OF SAID LOT 22, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22 A DISTANCE OF 40.07 FEET FOR THE PLACE OF BEGINNING; THENCE WESTERLY, A DISTANCE OF 46.06 FEET ALONG A LINE THAT, IF EXTENDED EASTERLY, WOULD INTERSECT THE EAST LINE OF THE AFORESAID LOT 21 AT A POINT THAT IS 22.63 FEET NORTHERLY OF, AS MEASURED ALONG SAID EAST LINE, THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHWESTERLY A DISTANCE OF 125.25 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 100.00 FEET TO THE PLACE OF BEGINNING, IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS, ON MAY 25, 1976 AS DOCUMENT NUMBER 2871309, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office