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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc# 1626739195 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 09/23/2016 02:38 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (F.4H'/I) #:7103204603 "WICHMAN" Lender ID:M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT 5 that PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lync' i Credit Corporation holder of a certain mortgage, made and executed by TIMOTHY J WICHMAN AND MELISSA W WICHMAN, HUSBAND AND WIFE, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/29/2010 Recorded: 11/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1031322089, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, due is hereby cancel and discharge said mortgage.

Legal: LOT 13 IN THE SUBDI VISION OF BLOCK 7 (EXCEPT THE SOUTH 3 ACRES THEREOF) IN L TURNERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-19-417-005

Property Address: 3445 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by menger to Merrill Lynch Credit Corporation

On September 12th, 2016

MICHAEL PETER, Assistant Secretary

S of S N N S C year All (w)

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 12th day of September in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

AREN CACI

Notary Expires: 02/17/2018 #01CA4844135

Qualified in Erie County

Prepared By:

(PHHM) 2. Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228