

# UNOFFICIAL COPY

Doc#: 1626739111 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2016 11:14 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Selene Finance LP**  
**Attn: Donna Brammer**  
**9990 Richmond Ave Ste. 400 South**  
**Houston, TX 77042**



DocID# 1902254379083095  
Tax ID: 31-1-106-049-0000

Property Address:  
**818 Notre Dame Drive**  
**Matteson, IL 60443-1529**

IL0V2-AM 30531523 10/27/2014 GSEL&S

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PRISCILLA CASH-MILLER MARRIED TO DIMITRI E. MILLER, JR.**

Date of Mortgage: **12/26/2007** Original Loan Amount: **\$168,743.00**

Recorded in Cook County, IL on: **1/17/2008**, book N/A, page N/A and instrument number **0801705013**

Property Legal Description:

**LOT 126 IN CRICKET HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED NOVEMBER 15, 1971, IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21711420. PARCEL ID NUMBER: 31-21-106-049-0000 COMMONLY KNOWN AS: 818 NOTRE DAME DRIVE MATTESON, IL 60443**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 03 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By:   
Talisha Wallace  
Assistant Vice President

State of California  
County of Ventura

**Victoria Cook**

On NOV 03 2014 before me, \_\_\_\_\_, Notary Public, personally  
appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook  
My Commission Expires: 6/28/16



(Seal)