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Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc# 1627044047 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 09/26/2016 12:47 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

REGIONS BANK DBA RECIONS MORTGAGE #:0001898043319 "BORSUK" Lender ID:653/664/1735311835 Cook, Illinois MIN #: 101199115040018080 S S ±: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WICRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by QUINN BORSUK, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILLENIUM BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/29/2015 Recorded: 07/17/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1519818027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does be caby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 157.4 FEET (EXCEPT THE EAST 216 FEET AND EXCEPT THE WEST 76 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO, AND EXCEPT SO MUCH, IF ANY, OF SAID PREMISES AS MAY FALL WITHIN THE SOUTH 504.23 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-07-108-031-0000 Property Address: 2153 W BALMORAL AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregrand instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On August 19th, 2016

H, Assistant Vice-President

*LB*LBUNPL*08/19/2016 06 16 05 AM* UNPL01UNPL00000000000000790460* ILCOOK* 0001896043319 ILSTATE_MORT_REL *LB*LBUNPL*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 19th day of August, 2016, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELBORN

Notary Expires: 06/07/201

MOR.
COOK COUNTY CLEARLY OFFICE Lindsey Brewer. REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462