FOR THE PROTECTION FICIAL COPY

OF THE OWNER, THIS RELEASE SHALL BE **FILED WITH THE** RECORDER OF DEEDS **OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE **LIEN WAS FILED**



Doc# 1627044072 Fee \$40.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/26/2016 03:57 PM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated December 7, 1999, made by Cook County Department of Planning and Development, recorded as Document Number 09151930 and the Amendment of the foregoing, dated July 1, 2002, recorded as Document Number 0020796898 in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

LEGAL DESCRIPTION:

PARCEL 1: LOT 9 IN BLOCK 8 IN OLIVER BALINGER AND COMPANY'S WESTDALE GARDENS BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 14 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-19-108-009-0000

ADDRESS:

1317 Hamilton, Elmhurst, Illinois 60126

Project Number: 3313100044

DATED:

9-12,2016

BY:

Michael Jasso

Bureau Chief

Bureau of Economic Development

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

africia la, Ison, a Notary Public in and for the county and state aforesaid, do hereby certify that Michael Jasso, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Bureau Chief of the Bureau of Economic Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes Given under my hand and notarial seal, this 1241 day of hestember 016

Notary Public

CCRD REVIEW