

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1627047039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 09:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250179292**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MICHAEL VIGLIONE AND KRISTEN VIGLIONE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1512804034**

Date of Note: **05/01/2015**

Original Recording Date: **05/08/2015**

Legal Description: **SEE ATTACHED**

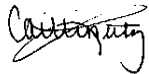
PIN #: **05-17-108-015-0000**

County: **Cook** County, State of IL

Property Address: **109 LINDEN AVE, GLENCOE, IL 60022**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2016.

ASSOCIATED BANK N.A.



By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 09/22/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A. Schaller**

My Commission Expires:
03/12/2017

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For APN/Parcel ID(s): 05-17-108-015

PARCEL 1: LOT 15 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18; TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 AS CREATED BY GRANT DOCUMENT 16132971 FOR PASSAGEWAY OVER THAT PART OF THE FOLLOWING STRIP OF LAND LYING SOUTHEAST OF SOUTHEASTERLY LINE OF SAID LOT 15, SAID STRIP OF LAND BEING DESCRIBED AS THAT STRIP HAVING FOR ITS CENTER LINE SOUTHEASTERLY LINE OF SAID LOT 15, EXTENDING FROM SOUTHWESTERLY LINE OF SAID LOT 15 IN A NORTHEASTERLY DIRECTION A DISTANCE OF 120 FEET (AS MEASURED ALONG SAID CENTER LINE,) SUCH STRIP OF LAND BEING UNIFORMLY 7 FEET IN WIDTH THROUGH SOUTHWESTERLY 111.5 FEET THEREOF AND 18 FEET IN WIDTH THROUGH NORTHEASTERLY 14.5 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office