### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/26/2016 10:20 AM Pg: 1 of 3

Doc#. 1627050083 Fee: \$52.00

Loan #: 0049720642

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANDREW P SEYMOUR to CHICAGOLAND HOME MORTGAGE bearing the date 02/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Programmat # 0506747020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-21-101-054-2451

Property is commonly known as: 655 W IRVING PARF, RD UNIT#4217, CHICAGO, IL 60613-0000.

Dated this 22nd day of September in the year 2016 WELLS FARGO BANK, N.A.

BROOKE ROSS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 396163848 -@ DOCR T2016095719 [C-2] ERCNIL1

\*D0018422964\*

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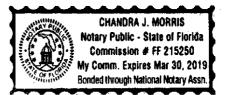
Loan #: 0049720642

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2016, by Brooke Ross as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/50/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T201609571). [C-2] ERCNIL1





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#### Exhibit A



NOT OF COOK UNIT(S) 4217 AND B96 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 001102 1873. AS AMENDED FROM TIME TO TIME, IN M. NGE THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.