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Recording Requested By: BRANCH BANKING & TRUST CO

When Recorded Return To: FEDERICO WAITOLLER 1541 N ARTESIAN AVE UNIT 101 CHICAGO, IL 60622-0000 Doc#. 1627050100 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/26/2016 11:30 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CD # 000006997457623 "WAITOLLER" Lender ID:A07/864/782380816 Cook, Illinois MIN #: 100129030001190223 5'S 8': 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that INCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DAS ACQUISITION COLLC holder of a certain mortgage, made and executed by FEDERICO WAITOLLER AND LEKHA WAITOLLER, HUSBAND AND WIFE, originally to DAS ACQUISITION CO., LLC, in the County of Cook, and the State of Illinois, Dated: 04/01/2013 Recorded: 05/01/2013; ir Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1312133078, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16012070491001

Property Address: 1541 N ARTESIAN AVE, UNIT 1, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed inc foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DAS ACQUISITION CO LLC

On September 22nd, 2016

JESSICA L MORGAN Notary Expires: 12/09/2020

By:

KEVIN C DILL, Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On September 22nd, 2016, before me, JESSICA L MORGAN, a Notary Publicin and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of the carolina). Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or (ne entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JESSICA L. MORGAN

Notary Public Guilford Co., North Carolina My Commission Expires Dec. 9, 2020

(This area for notarial seal)

County Clarks Office Prepared By: Liza Moore, BRANCH BANKING & (RUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT A

PARCEL 1

UNIT NUMBER 10% I) 1541 NORTH ARTESIAN PLACE CONDONINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

LOT 13 IN BLOCK 1 IN MINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE MORTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0712313063. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2.

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINION AFORESAID