IOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RENEE BRANCH PNC MORTGAGE (B6-YM14-01-5) **3232 NEWMARK DRIVE** MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

1000276512 SAGAR MEHTA PO Date: 08/05/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE IN TITLES

Doc# 1627050105 Fee \$40,00 RHSP Fee:\$9.00RPRF Fee \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/26/2016 11:45 AM Pg: 1 of 2

MORTGAGE OR DEED 07. TRUST WAS FILED. MERS # 101031613020019278 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## SAGAR MEHTA, AN UNMARRIED MAN

to GREENCHOICE BANK, FSB dated April 1, 2013 calling for the original principal sum of dollars (\$483,750.00), and recorded in Mortgage Record, page and/o instrument # 1309216042, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2113 W MOFFAT STREET, CHICAGO IL - 60647

Tax Parcel No. 14-31-316-023-0000

LOT 24 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PENNICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of August, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREENCHOICE BANK, FSB-

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1627050105 Page: 2 of 2

## **UNOFFICIAL COPY**

1000276512

MERS # 101031613020019278 MERS PHONE: 1-888-679-6377

SAGAR MEHTA

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>26th</u> day of <u>August</u>, <u>2016</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREENCHOICE BANK, FSB \*

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**CONSUELO A TRAVIS** 

My commission expires 7/16/2018

CONSUELO A. TRAVIS, NOTARY PUBLIC Residence - Warren County State Vide Jurisdiction, Ohio My Commission Expires July 16, 2018